



Nevada Chapter

# Journeyman Electrician Exam Prep Course

Associated Builders and Contractors

**Date:** Saturday, March 16, 2019

**Time:** 7:30am - 4:00 pm

**Place:** Associated Builders and Contractors

5070 Arville St., Suite 4

Las Vegas, NV 89118

**Cost:** \$200.00 Per Person

**\$150.00 (ABC Members & Military)**

**Required Book:** 2017 NEC National Electrical Code Book

**Lunch will be provided**  
Class limited to 25 students

**Please bring:**  
Notebook, calculator, pen and highlighter

**Payment is due at the time of registration and the final day for registration is March 26, 2019.**

**ABC MEMBERS ONLY:** We will gladly invoice you. Please complete the registration process and elect to pay offline.

Syllabus: 8 hours on calculations including Ohms law, ambient temp, tap rules, derating, conduit and box fill, motors, and branch calculations. Also 8 hours of Code breakdown, highlighting techniques of finding answers for test questions and article by article breakdown.

**To Register:** Easily register for this and any other ABC class/event by visiting our website at [www.abcnevada.org](http://www.abcnevada.org). All events can be found on our Training & Events Calendar.

**To Purchase Books:** Complete the form below and email to [shine@abcnevada.org](mailto:shine@abcnevada.org).  
**Book orders must be placed no later than February 15, 2019.**

\_\_\_\_\_ I would like to purchase the 2017 NEC National Electrical Code Book

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expires: \_\_\_\_\_ CVV: \_\_\_\_\_

Authorization signature: \_\_\_\_\_

Total to be charged: \$ \_\_\_\_\_

Questions: Please call 775-358-7888 ext. 200 or email [shine@abcnevada.org](mailto:shine@abcnevada.org).

Cancellation must occur by March 8, 2019 to avoid full tuition costs.  
ABC reserves the right to cancel the class due to low enrollment

## Building Tomorrow's Workforce